

**BRIEF HISTORY OF THE EVANGELICAL PREBYTERIAN STUDENTS' UNION,**  
**GHANA**

**Introduction**

The Evangelical Presbyterian Church did not tackle youth work earnestly from 1847 when the church was established. It was until the late 1950s that the church decided to be organizing the youth more earnestly. Hitherto most of the youth of the E.P Church joined the Young People's Guilds (YPG) of the Presbyterian church of Ghana, Pentecost Students and Associate (PENSA) and Ghana Methodist Students' Union (GAMSU) for youth activities. Also in some schools – tertiary schools especially – other churches' unions were very vibrant and were drawing the youths of E.P. Church, Ghana to their fellowships.

There was a church policy proposal for the formation of a youth movement in the E.P. Church. In 1957/1958, synod – the highest decision making body of the E.P Church – appointed Rev. Ian Strachan, a young Scottish missionary to start an organized youth movement in the church. The name given to the youth group was Christian Youth Builders (CYB) and that remained the only youth group in the church until the 1990s. During the early 1970s, a veteran youth activist in the church by the name Rev. J.K. Akoto proposed the formation of another youth movement which he dubbed “Good News Clubs” in the secondary schools. After several considerations, the then Moderator of the E.P. Church, Ghana, Very. Rev. N.K. Dzobo appointed a committee to put together a proposal to restructure the youth movement in the E.P. Church in order to rejuvenate and respite the only recognized youth movement then, the Christian Youth Builders (C.Y.B.)

So many factors as at then clearly strained the already packed and only existing youth group the Christian Youth Builders (CYB). The major among them were; the then internal strife

in the Church which apparently the Christian Youth Builders (CYB) played a major role in, which later was denting the image of the Christian Youth Builders (CYB). Most of the members of the Christian Youth Builders (CYB) stood in the gap to prevent the then unlawful takeover of the E.P. Church's property by the E.P. Church of Ghana members – now known as Global Evangelical Church. This action was misconstrued by many members as vehement and vigorous so they were withdrawing their children. This major drift called for an alternative action to recapture the departing youth hence the call for the formation of E. P. Students' Union.

Also, the takeover of the mission schools in the 1960s by the government of Ghana across the country made it very difficult for the church to control its youths in the schools. This called for a ground-breaking evangelism exercise in the various schools in the country.

Another factor was; in the year 1990, the government of Ghana's policy of Free Compulsory Universal Education (FCUBE) was fully enforced and this increased the number of E.P. Church children in schools at all levels. Hence most children could not worship with their mother churches. This placed a responsibility on the church to extend its evangelistic activities to the schools across the country.

Among the reasons was the fact that, not all youths were interested in the Christian Youth Builders (CYB) and since some of the students who had some fellowship with other church's unions on campus could not wait any longer for the slow bureaucratic pace of the committee formed by the then moderator of the E.P. Church Very Rev. N.K. Dzobo, there were agitations for the formation of the students union in schools.

At this point in time in the history of youth movement in the church, some youths who were at the various levels of their education and wanted to still get involved in the doctrines of the

church, that is, the E.P. Church, were becoming frantic and more poised to path the long awaited separations from these other unions in their various schools. Few among such gallant church faithfuls who fought this battle were Rev. C.F.K. Kakotse, Mr. Bright Anipa, Mr. Mark Tutu, Mr. Oscar Amenuku, Mr. Dickson Tsey, Mr. Prince Agbelengor, Ms. Joyce Amegatse and just to mention but a few.

In the year 1989 and 1990, the movement started taking form and gaining weight in some churches in the then West Volta, Ho and Central presbyteries and to be precise, student youths in the church in Lorenz Wolf congregation in Tema, Mamprobi congregation, Bubuashi congregation, Accra-Newtown congregation, Ho (Dela Cathedral), Hohoe (Reverend Seegal) congregation and many more.

In 1991, yours truly, Rev. Carl Kakotse was appointed by synod committee executives to take the office of the GENERAL YOUTH SECRETARY from Rev. F.F.K. Abotchie who had defected to the breakaway E.P. Church of Ghana (now Global Evangelical Church). In the early 1992 at a meeting of the central youth committee held at the E.P. Church's Headquarters in the conference room of the Kekeli hotel, the youth secretary (Rev. Carl Kakotse) presented a proposal from some youths in the church which suggested the formation of EPSU and Brigade movement in the first, second and third cycle institutions. The CYB members of the committee did not take this lightly at all with the reason that the step may disintegrate the already existing youth movement and its front. But on the other hand, the presbytery coordinators and the General Youth Secretary took into consideration the plight of students in the schools.

In August of the same year (1992), at the 1992 Synod held at Hohoe, the General Youth Secretary in his report to the 51<sup>st</sup> synod through the synod committee presented the proposal for the formation

of the EPSU and Brigade. After a brief discussion, a committee comprising the following people was appointed to study the proposal and come out with a drafted youth policy for the church.

1. Rev. R. E. K. Agboka - Chairman
2. Rev. Dr. Setri Nyomi - Secretary
3. Rev. S. A. Amoako - Member
4. Mr. J. Y. Attachie - Member
5. Mrs. Nora Ati - Member
6. Rev. C. F. K. Kakotse - Ex-Officio Member

The Rev. R. E. K. Agoka led policy drafting committee submitted its report at the 52<sup>nd</sup> Synod in 1993. One of the salient recommendations by this committee was the proposal for a three-winged youth movement in the church, comprising the Christian Youth Builders (CYB), Evangelical Presbyterian Students' Union (EPSU) and Brigade. Synod that year referred the matter to the synod committee for further perusal and action.

Unequivocally it is worth noting here that, while the synod committee was still understating the study and yet to come out with any action, the new youth movement was mounting pressure enlivening the General Youth Secretary to organize a camp meeting. By the grace of God this camp meeting was the first ever in history of the E. P. Church that her students had come together as a fellowship nation-wide. The camp was dubbed Camp '93 at Kpando Secondary School from the 26<sup>th</sup> – 31<sup>st</sup> December, 1993.

The success of that maiden camp meeting which was under the theme: “BRING THEM IN” (John 10:16) predicted the fact that EPSU has come to stay. It was a gathering of over three hundred

participants, a team of Brigade Officers from Accra who came to lecture on the brigade movement and nineteen pastors of the E.P. Church.

There were a couple of educative discussions and among them was the lecture from Dr. Dzordzormenyo of the Ho Regional Hospital and Mrs. Rose Agbola of Christian Council of Ghana. The programme was graced by the presence of the then synod moderator, Vt. Rev. J.Y. Ledo and his wife. This maiden youth Camp can be said to be the torch that lit-up the EPSU spirit.

In August 1994, at the 53<sup>rd</sup> Synod held at Hohoe E. P. Secondary School, the church formally approved of the new youth policy. The policy started that: ***“there, shall be a general youth movement comprising the Brigade, Students’ movement, the junior and senior Christian Youth Builders (C.Y.B.) in the church. They shall be organized to conform to internationally accepted standards i.e. age group of twelve to thirty-five (12-35) years.”***

Immediately after the endorsement, the motion for the establishment of EPSU and brigade was executed. Rev. C.F.K Kakotse, as inspired by the quest to see a formidable youth wing stay alive in the E.P Church and be resourceful to her in times to come, saw the need to put the already existing EPSU groups into zones so as help the EPSUs in mobilizing themselves and enhancing easy and smooth dissemination of information. This idea was birthed in 1994. The demarcation was done based on proximity regardless of the numerical strength of the local union at the time. Accra-Tema zone emerged as the refined form of West Volta Zone since the then West Volta Presbytery transcended beyond Accra and Ho, and covered Sunyani, Cape Coast, Takoradi, Koforidua and Kumasi. Thereafter in 1994, the students themselves had organized a meeting and selected zonal executives. The first of such meetings was held at E. P. Church - Hohoe and another at E. P. Church Accra-Newtown; this meeting saw the selection of Accra-Tema Zonal executives.

In March 1994, the General Youth Secretary organized a meeting for members where representatives from across the country from the presbyteries of the church met at Ho. It was during this meeting that the first set of national executives was elected and they are as follows:

- |                         |   |                                |                              |
|-------------------------|---|--------------------------------|------------------------------|
| 1. Mark T. Tutu         | - | President                      | E. P. Church – Tema          |
| 2. Joyce A. Amegatse    | - | 1 <sup>st</sup> Vice President | E. P. Church – Mamprobi      |
| 3. Dickson D. Tsey      | - | 2 <sup>nd</sup> Vice President | E. P. Church – Ho-Kpodzi     |
| 4. Prince Agbelengor    | - | General Secretary              | E. P. Church – Bubuashie     |
| 5. Victoria Goka        | - | Assist. Gen. Sec.              | E. P. Church – Accra Newtown |
| 6. Fabian E. Anagbonu   | - | Financial Secretary            | E. P. Church – Bubuashie     |
| 7. Hester Joyce Aklatsi | - | Treasurer                      | E. P. Church – Mamprbi       |
| 8. Eric K. Borbi        | - | Organizer                      | E. P. Church – Tema          |
| 9. Florence Agbleze     | - | Mother                         | E. P. Church - Ho-Kpodzi     |

This team of young men and women in the church with all expansiveness, gallantry and valor started the work of the extension of the union in the various institutions and the churches as well. This team deserves all commendation for their hard work to the establishment of the Evangelical Presbyterian Students’ Union.

Remarkably, soon after the adoption of the youth policy in August in 1994, the students rallied themselves to organize EPSU Camp ’94 at the Tema E. P. Church from the 26<sup>th</sup> – 30<sup>th</sup> December 1994. This camp also added momentum to the EPSU zeal, especially in the then West Volta Presbytery.

Initially, as stated in the introduction, the first general group established on the various campuses was the National Union of Presbyterian Church, Ghana (NUPSG). A group that was

jointly established by the Evangelical Presbyterian Church, Ghana and the Presbyterian Church of Ghana as a Christian students' movement in the second and third cycle institutions. As at the time EPSU was established, there was as a financial crux of the E.P. Church and this coupled with the inability of the E.P. Church to meet its financial commitments to the NUPSG. This was as a result of the internal wrangling of the E.P. Church at the time. This inability was misconstrued by the leadership of NUPSG as a deliberate move by the E. P. Church to withdraw from the union. The other denomination in the NUPSG at the 1995 congress held at the University of Cape Coast proposed the total dissolution of NUPSG.

After a lengthy discussion at the said congress however, it was agreed that the E.P. Church should go-ahead with the separate organization of their students since it was obvious even then that, the composition of the executives and membership of the NUPSG was dominated by students from the Presbyterian Church of Ghana as compared to E.P. Church students who were but just a hand full. It was projected that, the decision would go a long way to strengthen the Presbyterian Church of Ghana students since the E.P. Church Students were not well organized. Surprisingly, at a later date, the leadership of NUPSG insisted upon the dissolution of the group. This continued with consolations and numerous interventions from the General Youth Secretary of the E.P. Church to sustain the existence of NUPSG. Nonetheless, at its congress the following year, that is, 1996, held at the Presbyterian Boys Secondary School - Legon, the NUPSG was finally dissolved. This meant that NUPSG had been annulled and the students from the two sister churches no longer have a joint union as it was earlier. But students from these two sister churches meet at the ecumenical level.

Despite the annulment, EPSU hadn't lost its roots completely on tertiary campuses though most of her students (members) had found refuge with other denominations. Through the efforts of

some students, EPSU came out of the ashes and gained solid grounds on campuses. It was this same verve and passion in the hearts of some students – Mr. Dzotor Forson(UG),Mr. Bansah Godslove(UG), Mr .Ahlijah Francis(KNUST), Ms. Idun-Donkor Matilda (UG), Ms.Jiagge Gifty (KNUST), Mr.Adzimah Selase (UG), Mr.Agbele Bismark (KNUST) and several others – that later in 1998 they pushed for the formation of a unit (later known as TerNet) for all EPSUs at the tertiary levels in order for them to come together and foster a good relation as well assist one another in addressing their challenges on campus. Though the idea was met with vehement dislike and unwillingness by the then council and congress to bring TerNet into being, the persistent efforts of some students who later carried the idea on, saw the idea come into fruition as TerNet (Tertiary Network) at the 12<sup>th</sup> Annual Delegates Congress at Akwamuman Secondary School in 2005 after a heated debate.

## **AIMS**

The aim of the group is not to create rival group in the church as some people think but for the following reasons; as stated clearly in our motto: Roman 12:18 (EPSU!!!at peace with all)

1. To protect our students from being lured away into other churches and organizations.
2. To enable the church to still maintain its control over students in the 2nd and 3rd cycle schools.
3. To satisfy the ecumenical requirement of youth being organized in age groups to facilitate peer group relationship
4. To establish youth evangelism in the church.



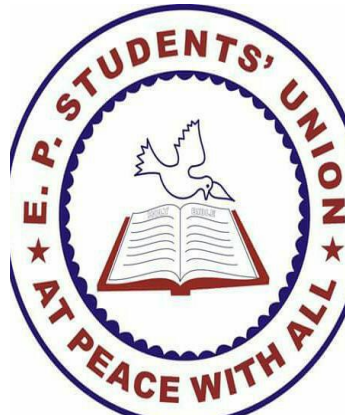
## **OBJECTIVES**

Clause two (2) of article two of the EPSU constitution states it clearly that;

“The objective of the union shall be to bring all Evangelical Presbyterian Students in the Secondary Schools, Colleges, Tertiary Institution and Churches together wherever they may be towards the development of the church and the enhancement of her influences among students in Ghana”

It is quite explicit that, the notion that the union is created to operate only in the schools as it is being circulated is fallacy but rather the union was established to operate in both the churches and the schools. In furtherance, the membership of EPSU ranges from ordinary to honorary members of EPSU hence the misconceptions about membership should be set right.

## **THE EPSU LOGO**



The union's logo was graciously designed by Mr. Dickson D. Tsey, the very first 2nd Vice President of the union from the E. P. Church – Ho-Kpodzi congregation. Motivated by the zest of youths in the church by way of fellowshiping together , he then sustained these efforts with the creative knowledge he had and wrought with a colourful and awe-inspiring piece of art which has become our logo from then till date.

## **Connotation of the Logo**

### **The Bible**

The bible in the logo is surely the guide for every Christian and that is exactly what it stands for in EPSU. The union is a religious one and hence it is built on the word of God “The Bible”

### **The Bird (Dove)**

The bird in the logo is a dove. As dove was used in the bible to signify peace, the dove in the logo represents “Peace” for the union. As one of the strong pillars of our noble union, peace is very prominent to EPSU in its entire commission to further emphasis what our motto says. However, it worth mentioning that, the dove in the logo does not have a leaf on its beaks.

### **The Colours**

The colours of the union include:

**White colour:** the white colour was chosen for the union due its uniqueness. The colour white as adopted by the union connotes purity. As a Christian association, we must do our utmost best to pursue purity in all we do since this is the only way we can accomplish salvation and make it to heaven.

**Wine Colour (Bordeaux/Burgundy):** the wine as a colour for the union connotes the blood of Jesus the Christ who was slain for our sins. EPSU adopted this colour because we believe it is only through the purification by the blood of the Lamb of God that we shall be made clean and worthy.

**The cyan:** this colour was adopted from the colours of the church. Since we belong to the E.P. Church, Ghana, we must imbibe some of its colours to portray the union's relation and belongingness to the church.

### **THE EPSU ANTHEM AND PLEDGE**

The anthem was written after a vigorous fasting and prayers by all members of the then council. The onus lay with the then president (Mr. Mark Tutu) to write the pledge. After the piece was put together, it was presented and whole heartedly accepted by the Moderator of the E.P Church, Ghana, Very Rev. J.Y. Ledo. It is enviable to say, that among all other students' unions in Ghana, it is only EPSU that has a pledge which also doubles as the anthem of the union; the words of the pledge were what was composed into an anthem without any change in phraseology. The union's anthem/pledge is:

*Living to please and serve God,*

*Is my foremost duty as a member of EPSU*

*I promise I promise to live solely by His words,*

*and present him to others through a decent way of life*

*and to avail myself whenever duty call*

*to always do away with unwholesome habits that retards growth,*

*Lord, help me to present my body as a living sacrifice to you*

*and always be at peace with all.*

The main yen of this anthem/pledge is to remind every member of EPSU of the expectations of a Christian and to nurture decency and righteousness among members to ensure evangelism with their way of life and approach in order not to hideaway at any point in time.

The librettos and the complete stanza of the anthem was under the inspiration of the first ever national president of the union Mr. Mark Tutu. With the encouragement from the spirit of servant-leadership and from the verses of the quotes of our motto, Mr. Mark Tutu under the inspiration of God and the love for service to God wrote the lyrics of the EPSU anthem. After Mr. Mark Tutu finished with his work, the librettos were given to Mr. Ben Yao Tsey, music teacher at Mawuli Secondary School, (and eminent musician of the E.P. Church) who later composed the tune of the anthem – through his personal sacrifice as his contribution to the progress of the youth.

**MOTTO:**

*At Peace with all*

The motto of the union was coined from Romans 12:18 “If it is possible, as much as it is up to you, be at peace with all men” at the first camp in 1993 by Rev. C.F.K Kakotse with the notion of injecting in the youth the need to create that peaceful and congenial atmosphere for the camp as well serves as a resonating reminder in the hearts and minds of every EPSU member of their ‘ambassadorial’ role as peacemakers at all times wherever they meet or find themselves.

**LIST OF COUNCIL MEMBERS FROM 1993 TO 2018**

In every season and time, God has a purpose for every generation. With every purpose comes a mandate and a man. Like John the Baptist, as referred to by scriptures as ‘a man sent from God’,

so is it that EPSU has been blessed with men and women sent from God to hold various offices as national executives, herein referred to as National Council.

The journey of leadership from one dispensation to the other has seen the following people emerge as council members:

### **1995 – 1998**

<b>Position</b>	<b>Name</b>	
President	Mark	Tutu
1st Vice President	Joyce	Amegatse
2nd Vice President	Dickson	Tse
General Secretary	Prince	Agbelengor
*Assistant General Secretary	Victoria	Goka
Financial Secretary	Fabian	Anagbonu
Treasurer	Joyce E	Aklasi
Organizing Secretary	Eric	Bobi
Mother	Florence	Agbleze (Mrs.)

\*The position of Ast. Secretary which was handled by Victoria Goka was later on entrusted to (late) Jerry Loglo due her inconsistency and unavailability to carry out her duties.

### **1998 – 2000**

<b>Position</b>	<b>Name</b>	
President	Fred M Y	Amevenku
1st Vice President	Lenucia	Adzadzi
2nd Vice President	Dickson J	Tse
General Secretary	Richard	Nyarko
Assistance General Secretray	Mary - Gold	Tetevi
Financial Secretary	Kenneth	Fiati
Treasurer	Emefa	Agboklu
Organizing Secretary	Benjamin	Quarshie
Mother	Stella	Asase

### **2000 – 2002**

<b>Position</b>	<b>Name</b>	
President	Fred M Y	Amevenku
1st Vice President	Lenucia	Adzadzi

2nd Vice President	Leonard	Goba
General Secretary	Aseye	Tawia
Assistant General Secretary	Raymond	Attadze
Financial Secretary	Kenneth	Fiati
Treasurer	Felix	Nyarko
Organizing Secretary	Benjamin	Quarshie
Mother	Gifty	Gbe

### 2002 – 2004

<b>Position</b>	<b>Name</b>	
President	Leonard	Goba
1st Vice President	Mawufemor	Adukpo
2nd Vice President	Frank	Afful
General Secretary	Aseye	Tawia
Assistant General Secretary	Raymond	Attadze
Financial Secretary	Shine	Goku
Treasurer	Rosemary	Nyarko
Organizing Secretary	Moses	Koevi
Mother	Ann	Gedzeve

### 2004 – 2006

<b>Position</b>	<b>Name</b>	
President	Johnson	Kumitse
1st Vice President	Mawufemor	Adukpo
2nd Vice President	Samuel	Mortey
General Secretary	Setri	Dzivenu
Assistant General Secretary	Eyram	Fiagbedzi
Financial Secretary	Shine	Goku
Treasurer	Rosemary	Nyarko
Organizing Secretary	Moses	Koevi
Mother	Eunice	Asase

### 2006 – 2008

<b>Position</b>	<b>Name</b>	
President	Johnson	Kumitse
1st Vice President	Yayra	Amedzro
2nd Vice President	Samuel	Mortey
General Secretary	Eyram	Fiagbedzi

Assistant General Secretary	Eyram	Amengor
Financial Secretary	Fred	Gle
Treasurer	Juliet	Vorsah - Afedo
Organizing Secretary	Dela	Amegbe
Mother	Stella	Mahu

### **2008 – 2010**

<b>Position</b>	<b>Name</b>	
President	James	Ledo
1st Vice President	Enyonam	Adorsu
2nd Vice President	Eric	Drafor
General Secretary	Eyram	Amengor
Assistant General Secretary	Richard	Barku
Financial Secretary	Dela	Amegbe
Treasurer	Tina	Nkornu
Organizing Secretary	Elvis	Bakodie
Mother	Rose	Kpekata
Bible Studies / Evangelism Coordinator	Kafui	Agyeman
Prayer Secretary	Nelson	Tam

### **2010 – 2012**

<b>Position</b>	<b>Name</b>	
President	James	Ledo
1st Vice President	Enyonam	Adorsu
2nd Vice President	Elorm Hope	Dorgbadzi
General Secretary	Richard	Barku
Assistant General Secretary	Gifty	Dansoa
Financial Secretary	Kingsley	Doga
Treasurer	Tina	Nkornu
Organizing Secretary	Patricia`	Letsa
Mother	Rose	Kpekata
Bible Studies / Evangelism Coordinator	Kafui	Agyeman
Prayer Secretary	Nelson	Tam

## 2012 – 2014

### **Position**

President  
1st Vice President  
2nd Vice President  
General Secretary  
Assistant General Secretary  
Financial Secretary  
Treasurer  
Organizing Secretary  
Mother  
Bible Studies  
Evangelism Coordinator  
Prayer Secretary

### **Name**

Eyram  
Gifty  
Elorm Hope  
Mawuli  
Jerry Carl  
Wisdom  
Letsa  
Lawrence  
Perfect  
Percival  
Obed  
Elorm Victor

Amengor  
Dansoa  
Dorgbadzi  
Amediku  
Deku  
Dzilewosi  
Patricia  
Awuku - Odro  
Fiakodzo  
Agordo  
Fofoe  
Anyormi

## 2014 – 2016

### **Position**

President  
1st Vice President  
2nd Vice President  
General Secretary  
Assistant General Secretary  
Financial Secretary  
Treasurer  
Organizing Secretary  
Mother  
Bible Studies  
Evangelism Coordinator  
Prayer Secretary

### **Name**

Sebastian  
Perfect  
Elvis  
Mawuli  
Jerry Carl  
Wisdom  
Jacob  
Lawrence  
Vida  
Percival  
Obed E  
Ernest

Okyere  
Fiakodzo  
Bakudie  
Amediku  
Deku  
Dzilewosi  
Amengor  
Awuku - Odro  
Akpah  
Agordo  
Fofoe  
Mensah

## 2016 – 2018

### **Position**

President  
1st Vice President  
2nd Vice President

### **Name**

Sebastian  
Love  
Bruno

Okyere  
Botwe  
Foli



General Secretary	Prince	Tsogbe
Assistant General Secretary	Jerry	Appreku
Financial Secretary	Vincent	Mompi
Treasurer	Jacob	Amengor
Organizing Secretary	Dennis	Awalime
Mother	Jemima	Sam
Bible Studies	Noble	Akortia
Evangelism Coordinator	Clinton	Tutu
Prayer Secretary	Godwin	Agbana

**\*\*2018 – 2020**

<b>Position</b>	<b>Name</b>	
President	Dennis	Awalime
1st Vice President		
2nd Vice President	Joy	Okai
General Secretary	Prince	Tsogbe
Assistant General Secretary	Jerry	Apreku
Financial Secretary	Vincent	Mompi
Treasurer	Mawuli	Sabah - Dzeklo
Organizing Secretary	Mawugbe	Junior
Mother		
Bible Studies		
Evangelism Coordinator		
Prayer Secretary		

\*\*The positions occupied above are only those elected during Congress 2018.

**NATIONAL CAMP MEETING VENUES AND THEMES FROM 1993 TO 2016**

National Camp Meetings came in as an intervention to safeguard the youth of the E.P Church from engaging in immoral activities during the Christmas season and rather offer them the platform to build themselves up spiritually in order to usher themselves into the new year well prepared. Thus the date chosen and settled on for organizing national camp meetings was 26<sup>th</sup> – 30<sup>th</sup> December of every year.

The maiden national camp meeting was in 1993 and this followed on in subsequent years as an annual camp (as stated in the table below) until 2005 when it was revised at the 12<sup>th</sup> Annual Delegates' Congress in Akuamuman Secondary School and decided that national camp meetings

should be organized as a biennial event so as to make room for the zones to also host their zonal camps. Thus the first zonal camp was in 2006.

<b>YEAR</b>	<b>VENUE</b>	<b>THEME</b>
<b>1993</b>	KPANDO SECONDARY SCHOOL, KPANDO	BRING THEM IN (JOHN 10:16)
<b>1994</b>	E.P CHURCH, TEMA – COMMUNITY 1	AS WE BELIEVE, SO WE DO (JAMES 2:14)
<b>1995</b>	MAWULI SECONDARY SCHOOL, HO	LET GOD’S LIGHT BE SEEN IN YOU (MATTHEW 5:16)
<b>1996</b>	HOHOE E.P SECONDARY SCHOOL, HOHOE	IN READINESS FOR GOD’S USE (2 TIMOTHY 2:20-24)
<b>1997</b>	ABURI GIRLS SECONDARY SCHOOL, ABURI	IN READINESS FOR GOD’S USE – DISCIPLINE AND EVANGELISM (2 TIMOTHY 2:20-24)
<b>1998</b>	YAA ASANTEWAA SECONDARY SCHOOL, KUMASI	I AM COMING SOON. HOW PREPARED ARE YOU? (REVELATION 22:20)
<b>1999</b>	SOGAKOFE SECONDARY SCHOOL, SOGAKOFE	ARISE FOR NIGHT IS COMING (JOHN 9:4)
<b>2000</b>		
<b>2001</b>	GHANA SECONDARY SCHOOL, KOFORIDUA	REDEEMING THE TIMES, FOR THE DAYS ARE EVIL (EPHESSIANS 5:16)
<b>2002</b>	There was no camp due to the national presidential election run-off for which the church leadership and some parents appealed to EPSU to call off the camp in order to save themselves form any unforeseen calamity.	
<b>2003</b>	CHEMU SECONDARY SCHOOL, TEMA	CLOSING THE GAPS – THE ROLE OF EPSU AND YOUTH IN GENERAL (1 CORINTHIANS 12:12-31)
<b>2005</b>	KROBO GIRLS SECONDARY SCHOOL	CAPACITY BUILDING; A PREREQUISITE FOR BREAKING NEW GROUNDS

<b>2007</b>	KETA SECONDARY SCHOOL, KETA	SAVE A SOUL, WIN A CROWN THROUGH EVANGELISM (ROMANS 10:14-17)
<b>2009</b>	KADJEBI-ASATO SECONDARY SCHOOL, KADJEBI	BUILT TO LAST (LUKE 6:48)
<b>2010</b>	SUNYANI SECONDARY SCHOOL	RETURN TO YOUR FIRST LOVE (MATTHEW 3:7)
<b>2012</b>	BENKUM SENIOR HIGH SCHOOL, LARTEH AKUAPIM	KEEPING THE FAITH (2 TIMOTHY 4:7)
<b>2014</b>	UNIVERSITY OF CAPE COAST, CAPE COAST	GOD OF LIFE, THY WORD IS SPIRIT AND TRUTH (JOHN 6:63; 17:17, EPHESSIANS 1:13-14)
<b>2016</b>	There was no camp due to the band on group rallies and issues with the venue	